PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE **Commissioner for Patents** P.O. Box 1450 Alexandria, Virginia 22313-1450



or <u>Fax</u>

(571) 273-2885 INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for

| maintenance fee notifications | | | , - , ,, | | , and or (o) marconing a sope | 122.1221625 101 |
|--|--|---|--|---|--|-------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) | | | | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | |
| $oldsymbol{\cdot}$ | | | | | | |
| | ELL & RUSSELL, | Ce | rtificate of Mailing or Trans | mission | | |
| 1850 M STREET, N | 1.W., SUITE 800 | | I hereby certify that this Fee(s) Transmittal is being deposited with the United | | | |
| WASHINGTON, DC 20036 | | | | I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. | | |
| | | | | | | (Depositor's name) |
| | | | | , <u> </u> | | (Signature) (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVEN | TOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 10/000 754 | 03/06/2002 | Vanishi Tanshin | | | 224057100 | |
| 10/090,754 03/06/2002 Kenichi Tsuchiy | | | 1 | 32405R100 | 5211 | |
| TITLE OF INVENTION: DI | FFERENTIAL UNIT | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FI | EE PU | JBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1400 |) | \$300 | \$1700 | 04/19/2006 |
| EXAMINER | | ART UN | IT CI | LASS-SUBCLASS |] | |
| JOYCE, WILLIAM C | | 3682 | | 074-424000 | | |
| 1. Change of correspondence address or indication of "Fee Address" (37 2. For printing on the patent front page, list | | | | | | |
| CFR 1.363). (1) the names of up to 3 registered patent attorneys 1 SMITH GAMBRELL. | | | | | | |
| Unlarge of correspondence address (or Change of Correspondence or agents OR, alternatively, | | | | | | |
| | | | | | | |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. registered attorney or agent) and 2 registered patent attorneys or a listed, no name will be printed. | | | | | no name is 3 | |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) | | | | | | |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. | | | | | | |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE LIRE (150 LEVIL) 1400.00 OP 02 FC: 1504 300.00 OP | | | | | | |
| FUJI JUKOGYO KABUSHIKI KAISHA TOKYO, JAPAN | | | | | | |
| Please check the appropriate assignee category or categories (will not be printed on the patent): Individual Corporation or other private group entity Government | | | | | | |
| 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): | | | | | | |
| ☑ Issue Fee ☑ A check in the amount of the fee(s) is enclosed. | | | | | | |
| Publication Fee (No small entity discount permitted) Payment by credit card. Form PTO-2038 is attached. | | | | | | |
| Advance Order - # of Copies The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-4300 (enclose an extra copy of this form). | | | | | | |
| 5. Change in Entity Status (from status indicated above) \[\begin{align*} \text{ \te | | | | | | |
| | | | | | | |
| NOTE: The Issue Fee and Punterest as shown by the reco | blication Fee (if required) or the United States Pat | will not be accepted ent and Trademark | I from anyone other the Office. | nan the applicant; a reg | ly paid issue fee to the applica istered attorney or agent; or th | le assignee or other party in |
| Authorized Signature | W | | | Date Ma | rch 6, 2006. | |
| Typed or printed name | Dennis C. Rod | gers | | Registration | No. 32,936 | |
| This collection of information | is required by 37 CFR 1.3 | 11. The informatio | n is required to obtain | or retain a benefit by | the public which is to file (and | hy the USPTO to process) |
| This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete his form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450. | | | | | | |
| Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. | | | | | | |
| | | | | | | |